Richmondshire Local Plan
Core Strategy

Representations Received

PACKAGE 2

RICHMONDSHIRE
DISTRICT COUNCIL

Richmondshire Local Plan: Core Strategy: Table of Respondents

	Ref	Respondent Name	Respondent Company	Agent
Package 2	4780	Cllr Tony Duff		
	5311	Mark Whyman	Richmond and District Civic Society	
	5315	Mr Campbell Dawson	Newton Morrell Parish Meeting	
	5514	Ms Sara Robin	Yorkshire Wildlife Trust	
	6059	Mr John Gill	CPRE (Swaledale)	
	6251	Mr John Gill	Aldbrough St John Parish Council	
	7662	Ms Gillian Howells	Richmond Business and Tourism Association	
	7832	Mr Godfrey Kane	Former Royal Mail	
	7913	Mrs Vicki Raven	Scorton Parish Council	
	8905	The Hon Bernard Derek Borman-Schreiber Graf v. Ullersdorf		
	9064	Mr Craig Barnes	Gladman Developments	
	9086	Ms Melissa Burnham	North Yorkshire County Council	
	9105	Mr M Needham	Davis Planning Partnership	Davis Planning Partnership
	9106	Mr G Simpson	Davis Planning Partnership	Davis Planning Partnership

9106 21/8/12

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RICHMONDSHIRE DISTRICT COUNCIL

Richmondshire District Council
Local Plan Core Strategy
Proposed Submission
August 2012

Representations Form

Please read the guidance notes before completing this form

This form comprises two parts:
Part A - Personal details
Part B - Your representation(s)

Both Part A and Part B of this form need to be completed in order for your representation(s) to be valid. Please complete a separate sheet (Part B) for each representation you wish to make. Further copies of this form can be downloaded from www.richmondshire.gov.uk/localplan.aspx
You do not need to fill out Part A for each representation, provided that all representations made are securely attached.

Your completed form must be returned to the following address to reach us no later than 4pm on Friday 14 September 2012:

Planning Policy
Richmondshire District Council
Swale House
Frenchgate
Richmond
DL10 4JE

Alternatively, you can email localplan@richmondshire.gov.uk and submit this form as an attachment.

Please note, all representations will be made available for public inspection on our website www.richmondshire.gov.uk/localplan.aspx with personal details (i.e. email address, telephone number and signature) removed.

PART A - Personal details

	YOUR DETAILS	AGENT'S DETAILS
Title	MR.	MRS
First name	G.	JILL
Last name	SIMPSON	DAVIS
Job title (if applicable)		PARTNER
Work/Organisation (if applicable)		DAVIS PLANNING PARTNERSHIP
Address	9, ST PAULINUS CRESCENT CATTERICK VILLAGE	17A POST HOUSE WYND DARLINGTON
Postcode	DL10 7UP	DL3 7LP
Telephone no.		01325 360319
Email address		jill@davisplanning.co.uk

PART B - Your representation(s)
Please use a separate form for each representation

Name/Organisation: DAVIS PLANNING PARTNERSHIP

Q1 To which part of the Core Strategy Proposed Submission Document does this representation relate? (Spatial Principle, Sub Area Strategy or Core Policy)

Policy number (e.g. SP2, CRSS or CP8) CP3

Page/paragraph number(s) 4.3.3 - 4.3.6

Please Note: Your representation should cover succinctly all the information, evidence and supporting information necessary to fully support/justify the representation and the suggested change, as there will not normally be a subsequent opportunity to make further representations. After this stage, further submissions will be only at the request of the Inspector, based on the matters and issues he/she identifies for examination.

Q2 Do you consider the Core Strategy Proposed Submission Document is ...?

	Yes	*No*	*Don't know*
(a) Legally compliant	☑	☐	☐
(b) Sound	☑	☐	☐

If you answered '*No*' to (a) or (b) above, please continue to Q3, otherwise continue to Q5

Q3 Do you consider the Core Strategy unsound because it is NOT...? ***(please refer to guidance notes)***

- ☐ *Justified*
- ☐ *Effective*
- ☐ *Consistent with national policy*
- ☐ *Positively prepared*

Please give details of why you consider the Core Strategy Proposed Submission Document is not legally compliant or is unsound. Please be as precise as possible:

continue on a separate sheet if necessary

Q4 Please set out what change(s) you consider necessary to make the Core Strategy Proposed Submission Document legally compliant or sound, having regard to the test you have identified at Q3 where this relates to soundness. You need to say why this change will make the Core Strategy legally compliant or sound. It will be helpful if you are able to put forward your suggested revised wording of any policy or text. Please be as precise as possible:

continue on a separate sheet if necessary

Q5 If you wish to support the legal compliance or soundness of the Core Strategy Proposed Submission Document, please use the space below to set out your comments:

CP3 PARAGRAPHS 4.3.3. - 4.3.6

This brings Core Strategy in line with National Planning Policy in the National Planning Policy Framework (NPPF).
Particularly brings compliance with paragraph 14 of NPPF.
This would allow the granting of permission as the Local Plan is out of date with the settlement limit policies

continue on a separate sheet if necessary

If your representation is seeking a change to the Core Strategy Proposed Submission Document, do you consider it necessary to participate at the oral part of the examination?

- [ ] *No, I do not wish to participate at the oral examination*
- [x] *Yes, I wish to participate at the oral examination*

If you have selected '*No*', your representation(s) will still be considered by the independent Planning Inspector by way of written representations.

If you wish to participate at the oral part of the examination, please outline why you consider this to be necessary:

Davis Planning Partnership wish to participate in the examination as representatives of key stakeholders in the District.

If you wish to be notified of future stages of plan preparation, please tick the appropriate box(es) below:

- [x] *Submission for Examination*
- [x] *Inspector's Report Publication*
- [x] *Adoption*

Please notify me by:

- [ ] *Post*
- [x] *Email*

Please Note: The Inspector will determine the most appropriate procedure to adopt to hear those who have indicated that they wish to participate at the oral part of the examination.

Signature: [ ] **Date:** 6th August 2012